

TO: The Chief Executive
 Hauraki District Council
 P O Box 17
 PAEROA 3640



NOMINATION FOR DRAINAGE DISTRICT COMMITTEE MEMBERSHIP

[Full Name of Nominee] [PRINT]

.....
 [Address]

.....
 [Telephone]

.....
 [Email]

.....
 [Cellphone]

Rating Valuation No. is nominated for the area ticked

I am a ratepayer of the area ticked below, and hereby consent to the nomination

[Signature of Nominee] [Date]

Western Plains Drainage District (9) (tick one) Eastern Plains Drainage District (8)

- | | | | | | |
|----|--------------------------|--------------------------|----|----------------------|--------------------------|
| 1 | Waitakaruru/Miranda (1) | <input type="checkbox"/> | 1 | Orongo/Kopuarahi (1) | <input type="checkbox"/> |
| 2 | Pipiroa (1) | <input type="checkbox"/> | 2 | Horahia (1) | <input type="checkbox"/> |
| 3A | Rawerawe (1) | <input type="checkbox"/> | 3A | Huirau (1) | <input type="checkbox"/> |
| 3B | Ngatea/Puhunga (1) | <input type="checkbox"/> | 3B | Wharepoa (1) | <input type="checkbox"/> |
| 4 | Pouarua/Waikumete (1) | <input type="checkbox"/> | 4A | Awaiti West (1) | <input type="checkbox"/> |
| 5 | Kaihere/Torehape (1) | <input type="checkbox"/> | 4B | Awaiti East (1) | <input type="checkbox"/> |
| 6 | Patetonga/Mangawhero (2) | <input type="checkbox"/> | 5A | Netherton West (1) | <input type="checkbox"/> |
| 7 | Pouarua/Maukoro (1) | <input type="checkbox"/> | 5B | Netherton East (1) | <input type="checkbox"/> |

Paeroa Rural Drainage District (5 required)

- | | | | | | | | | |
|---|------------------|--------------------------|---|-------------|--------------------------|---|----------------------|--------------------------|
| 1 | Komata North (2) | <input type="checkbox"/> | 2 | Opukeko (1) | <input type="checkbox"/> | 3 | Tirohia/Rotokohu (2) | <input type="checkbox"/> |
|---|------------------|--------------------------|---|-------------|--------------------------|---|----------------------|--------------------------|

Taramaire Drainage District (2 required)

- | | | |
|---|---------------|--------------------------|
| 1 | Taramaire (2) | <input type="checkbox"/> |
|---|---------------|--------------------------|

Nominated by a ratepayer within the area ticked above:

.....
 [Name of Ratepayer] [PRINT]

.....
 [Signature of Ratepayer]

Rating Valuation No.

>>>>>> Nominations close 4.00 pm Tuesday 31 March 2020 <<<<<<<

Office Use:
 [HDC/Democratic/Election/Land Drainage Advisory Committees 2020-2023]

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