

**IN THE MATTER** of the Sale and Supply of Alcohol Act  
2012

**AND**

**IN THE MATTER** of an application by Nitesh Patel  
pursuant to s. 219 of the Act for a  
Manager's Certificate.

**BEFORE THE HAURAKI DISTRICT LICENSING COMMITTEE**

Quorum: Chairperson - Paul Milner

**DECISION**

1. I have before me an application for a Manager's Certificate.
2. The inspector has filed a report on the application and does not oppose the granting of the certificate. The Police have offered no opposition to the granting of the certificate.
3. The applicant is over the age of 20 and has provided evidence that they hold the prescribed qualification.
4. I am satisfied as to the matters to which I must have regard in s.222 of the Act, and I grant the application. The certificate may issue immediately.

**Dated** at Paeroa this Friday, 12 April 2024

Paul Milner  
DLC Chairperson